

INFORMATION FOR MAKING AN OFFER (OPTIONAL)

This form does not constitute a disclosure or offer and SHALL NOT become part of any Residential Sales Contract. This information is provided for the sole purpose of assisting Cooperating agent(s) in preparing offers. Seller makes no representations or warranties regarding the accuracy of the information contained in this Information Sheet.

SELLER'S INFORMATION

Seller Name(s): **Srdan Mikanovic, Jelena Mikanovic**

Preferred Delivery: ☐ Mailing Address OR ☐ Fax OR ☒ Email (check all that apply): **djdombrovski@yahoo.com**

FIRPTA: Seller ☐ IS OR ☒ IS NOT a "Foreign Person," as defined by the Foreign Investment in Real Property Tax Act (FIRPTA).

1031 Exchange - Seller is selling Property as part of a 1031 Exchange: ☐ Yes OR ☒ No

Real Estate Licensed/Related Parties: ☐ Seller is an ☐ active OR ☐ inactive licensed real estate agent in ☐ Virginia and/or ☐ Other ☐ Listing Broker/Agent is related to Seller.

PROPERTY INFORMATION

Tax Map/ID # **8389-60-1131** Legal Description: Lot(s) **579**

Section **2** Subdivision or Condominium **Potomac Shores**

Parking Space(s) # _____ County/Municipality **Prince William**

Deed Book/Liber # **2024** Page/Folio # **39527**

Street Address **18351 Moss Garden Rd.**

Unit # _____ City **Dumfries** ZIP Code **22026**

Mailbox Number: _____

Storage Unit Number(s): _____

Property Subject to:

☐ Condominium Association ☐ Cooperative Association ☒ Property Owners Association

Association Name: **Potomac Shores** Phone #: **(703)640-3968**

Management Company: **CMC** Phone #: **(703)631-7200**

Lead-Based Paint: Residential dwellings at Property ☐ were OR ☒ were not constructed before 1978.

Other: _____

UTILITIES INFORMATION

Water Supply: ☒ Public ☐ Private Well ☐ Community Well

Hot Water: ☐ Oil ☐ Gas ☒ Elec. ☐ Other: _____

Air Conditioning: ☐ Oil ☐ Gas ☒ Elec. ☐ Heat Pump ☐ Other _____ Zones _____

Heating: ☐ Oil ☒ Gas ☐ Elec. ☐ Heat Pump ☐ Other _____ Zones _____

Sewage Disposal: ☒ Public ☐ Septic for # BR _____ ☐ Community Septic ☐ Alternative Septic for # BR: _____

Other: _____

(If applicable) Association Fee Includes Following Utilities: **Trash and High Speed Internet**

Utility Companies/Name: _____

Electric: **Dominion 888-667-3000** Gas/Oil: **Washington Gas 703-750-1000**

Water: **PWCSA 703-335-7950** Trash: **HOA American** Pick-up Day(s): **Mon & Thurs**

Cable: _____ Internet: **Verizon Fios 800-501-1172**

CONVEYANCES

Yes # Items

☐	___	Alarm System
☒	___	Built-in Microwave
☐	___	Ceiling Fan
☐	___	Central Vacuum
☒	___	Clothes Dryer
☒	___	Clothes Washer
☒	___	Cooktop
☒	___	Dishwasher
☒	___	Disposer
☐	___	Electronic Air Filter
☐	___	Fireplace Screen/Door

Yes # Items

☐	___	Freezer
☐	___	Furnace Humidifier
☒	___	Garage Opener
☒	___	w/ remote
☐	___	Gas Log
☐	___	Hot Tub, Equip, & Cover
☐	___	Intercom
☐	___	Playground Equip
☐	___	Pool, Equip, & Cover
☒	___	Refrigerator
☒	___	w/ ice maker

Yes # Items

☐	___	Satellite Dish
☐	___	Storage Shed
☐	___	Stove or Range
☐	___	Trash Compactor
☒	___	Wall Oven
☐	___	Water Treatment System
☐	___	Window A/C Unit
☐	___	Window Fan
☐	___	Window Treatments
☐	___	Wood Stove

OTHER CONVEYANCES _____

DOES NOT CONVEY _____

Fuel Tanks: Leased #: _____ Owned #: _____

Leased Items: _____

LISTING BROKER INFORMATION

Listing Brokerage's Name and Address: **JOBIN REALTY**

8442 OLD KEENE MILL RD., Burke, VA 22015

Brokerage Phone #: **(703)913-3017**

Bright MLS Broker Code: **VAPW2097620**

VA Firm License #: **0226029459**

Agent Name: **DARKO DOMBROVSKI**

Agent Email: **DJDOMBROVSKI@YAHOO.COM**

Agent Phone #: **(703)981-0138**

MLS Agent ID #: **88168**

VA Agent License #: **0225074888**

Team Name: _____

Team Business Entity License #: _____

OTHER INFORMATION

Seller Preferred Settlement Timing: **ASAP**

Seller Requests Post-Settlement Occupancy: ☐ Yes OR ☒ No

Other Settlement Preferences/Requests: _____

Seller Preferred Septic Inspector (if applicable): _____

Seller Requests: ☒ Proof of Funds with Cash Offers ☒ Lender Prequalification/Preapproval Letter
(check all that apply)

Other: **CDA District annual fee is \$871**



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