



# INSTRUCTIONS - NEW JERSEY REALTORS® SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

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Effective August 1, 2024, the New Jersey Real Estate Consumer Protection Enhancement Act, P.L.2024.c32, requires sellers of residential property located in New Jersey to complete and sign a property condition disclosure statement as promulgated by the New Jersey Division of Consumer Affairs pursuant to N.J.A.C. 13:45A-29.1. This requires all sellers of residential real estate to provide the property condition disclosure statement to a prospective buyer before the prospective buyer becomes obligated under any contract for the purchase of the property.

Additionally, the New Jersey Law of Flood Risk Notification, P.L.2023.c93, requires sellers of all real property located in New Jersey to make certain supplemental disclosures concerning flood risks on the "Flood Risk Addendum" incorporated within the property condition disclosure statement. As a result of these two laws:

- All sellers of **residential property** must complete Questions 1-108 on the property condition disclosure statement; and
- All sellers of **residential and non-residential (i.e. commercial)**, must complete the Flood Risk Addendum, Questions 109-117, on the property condition disclosure statement.

Moreover, regarding the property condition disclosure statement, the New Jersey Division of Consumer Affairs has provided the following instructions:

*The purpose of the Property Condition Disclosure Statement ("Disclosure Statement"), including the Flood Risk Addendum, is to disclose the condition of the property, as of the date set forth on the Disclosure Statement or Flood Risk Addendum. The seller is under an obligation to disclose any known material defects in the property even if not addressed in this printed form. The seller alone is the source of all information contained in this form. All prospective buyers of the property are cautioned to carefully inspect the property and to carefully inspect the surrounding area for any off-site conditions that may adversely affect the property. Moreover, this Disclosure Statement is not intended to be a substitute for prospective buyer's hiring of qualified experts to inspect the property.*

*If a property consists of multiple units, systems and/or features, please provide complete answers on all such units, systems and/or features even if the question is phrased in the singular, such as if a duplex has multiple furnaces, water heaters, and fireplaces.*

*Pursuant to P.L. 2024, c.32, completion of questions 1 through 108 is mandatory for all sellers of residential real property in the State. Sellers of residential real property must answer these questions before the purchaser becomes obligated under any contract for the purchase of the property. Questions 1 through 108 must be answered to the best of the seller's knowledge, unless otherwise stated.*

*Pursuant to N.J.S.A. 56:8-19.2, completion of the "Flood Risk Addendum" questions 109 through 117 of the Disclosure Statement, is mandatory for all sellers of real property (including both residential and non-residential property). Sellers of real property must answer these questions before the purchaser becomes obligated under any contract for the purchase of the property. This is the case regardless of whether a seller completes questions 1-108 of the Disclosure Statement. Sellers must verify their answers to questions 109 and 110, and may do so using the Flood Risk Notification Tool located at [flooddisclosure.nj.gov](http://flooddisclosure.nj.gov). Questions 111 through 117 must be answered based on the seller's actual knowledge.*

*A seller must execute a separate acknowledgement for each portion of the Disclosure Statement that the seller completes. If a seller does not answer questions 1 through 108, no acknowledgement is required for that portion. However, the mandatory Flood Risk Addendum must still be completed and acknowledged in all cases.*

Lastly, **New Jersey REALTORS® Seller's Property Condition Disclosure Statement**, Form #140, includes an Addendum Regarding Statutory Disclosures & Other Items, Questions 118-136a, to be answered to the best of seller's knowledge as required by law.





# NEW JERSEY REALTORS® SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

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Property Address: 64 Woodway Dr

West Deptford, New Jersey 08066-2416 ("Property").

Seller: Robert Kartscher

\_\_\_\_ ("Seller").

The purpose of this Disclosure Statement is to disclose, to the best of Seller's knowledge, the condition of the Property, as of the date set forth below. The Seller is aware that he or she is under an obligation to disclose any known material defects in the Property even if not addressed in this printed form. Seller alone is the source of all information contained in this form. All prospective buyers of the Property are cautioned to carefully inspect the Property and to carefully inspect the surrounding area for any off-site conditions that may adversely affect the Property. Moreover, this Disclosure Statement is not intended to be a substitute for prospective buyer's hiring of qualified experts to inspect the Property.

If your Property consists of multiple units, systems and/or features, please provide complete answers on all such units, systems and/or features even if the question is phrased in the singular, such as if a duplex has multiple furnaces, water heaters and fireplaces.

## OCCUPANCY

Yes No Unknown  
[ ] [ ] [ ]

[X] [ ]

[X] [ ]

1. Age of House, if known 1974
2. Does the Seller currently occupy this Property?  
If not, how long has it been since Seller occupied the Property?
3. What year did the Seller buy the Property? 2022 or 2023
- 3a. Do you have in your possession the original or a copy of the deed evidencing your ownership of the Property? If "yes," please attach a copy of it to this form.

## ROOF

Yes No Unknown  
[ ] [X] [X]

[ ] [X]

[ ] [X]

4. Age of roof \_\_\_\_\_
5. Has roof been replaced or repaired since Seller bought the Property?
6. Are you aware of any roof leaks?
7. Explain any "yes" answers that you give in this section: \_\_\_\_\_

## ATTIC, BASEMENTS AND CRAWL SPACES (Complete only if applicable)

Yes No Unknown

[ ] [X]

[ ] [X]

[ ] [X]

[ ] [X]

[ ] [X]

8. Does the Property have one or more sump pumps?
- 8a. Are there any problems with the operation of any sump pump?
9. Are you aware of any water leakage, accumulation or dampness within the basement or crawl spaces or any other areas within any of the structures on the Property?
- 9a. Are you aware of the presence of any mold or similar natural substance within the basement or crawl spaces or any other areas within any of the structures on the Property?
10. Are you aware of any repairs or other attempts to control any water or dampness problem in the basement or crawl space? If "yes," describe the location, nature and date of the repairs: \_\_\_\_\_
11. Are you aware of any cracks or bulges in the basement floor or foundation walls? If "yes," specify location: \_\_\_\_\_
12. Are you aware of any restrictions on how the attic may be used as a result of the manner in which the attic or roof was constructed?
13. Is the attic or house ventilated by: \_\_\_ a whole house fan? [X] an attic fan?
- 13a. Are you aware of any problems with the operation of such a fan?

[ ] [X]

[ ] [X]

[X] [ ]

[ ] [X]



14. In what manner is access to the attic space provided?  
 \_\_\_ staircase \_\_\_ pull down stairs ☒ crawl space with aid of ladder or other device  
 \_\_\_ other \_\_\_\_\_
15. Explain any "yes" answers that you give in this section: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### TERMITES/WOOD DESTROYING INSECTS, DRY ROT, PESTS

Yes No Unknown

16. Are you aware of any termites/wood destroying insects, dry rot, or pests affecting the Property?  
 [ ] ☒ [ ]
17. Are you aware of any damage to the Property caused by termites/wood destroying insects, dry rot, or pests?  
 [ ] [ ]
18. If "yes," has work been performed to repair the damage?  
☒ [ ]
19. Is your Property under contract by a licensed pest control company? If "yes," state the name and address of the licensed pest control company: Through HOA  
 \_\_\_\_\_
20. Are you aware of any termite/pest control inspections or treatments performed on the Property in the past?  
 [ ] ☒
21. Explain any "yes" answers that you give in this section: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### STRUCTURAL ITEMS

Yes No Unknown

22. Are you aware of any movement, shifting, or other problems with walls, floors, or foundations, including any restrictions on how any space, other than the attic or roof, may be used as a result of the manner in which it was constructed?  
 [ ] ☒
23. Are you aware if the Property or any of the structures on it have ever been damaged by fire, smoke, wind or flood?  
 [ ] ☒
24. Are you aware of any fire retardant plywood used in the construction?  
 [ ] ☒
25. Are you aware of any current or past problems with driveways, walkways, patios, sinkholes, or retaining walls on the Property?  
 [ ] ☒
26. Are you aware of any present or past efforts made to repair any problems with the items in this section?  
 [ ] ☒
27. Explain any "yes" answers that you give in this section. Please describe the location and nature of the problem: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### ADDITIONS/REMODELS

Yes No Unknown

28. Are you aware of any additions, structural changes or other alterations to the structures on the Property made by any present or past owners?  
 [ ] ☒
29. Were the proper building permits and approvals obtained? Explain any "yes" answers you give in this section: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### PLUMBING, WATER AND SEWAGE

Yes No Unknown

30. What is the source of your drinking water?  
☒ Public \_\_\_ Community System \_\_\_ Well on Property \_\_\_ Other (explain) \_\_\_\_\_
31. If your drinking water source is not public, have you performed any tests on the water? If so, when? \_\_\_\_\_  
 Attach a copy of or describe the results: \_\_\_\_\_  
 \_\_\_\_\_
32. Does the wastewater from any clothes washer, dishwasher, or other appliance discharge to any location other than the sewer, septic, or other system that services the rest of the Property?  
 [ ] ☒ [ ]
33. When was well installed? \_\_\_\_\_  
 Location of well? \_\_\_\_\_

|     |     |                                     |                                                                                                                                                                                                                                       |
|-----|-----|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 171 | [ ] | <input checked="" type="checkbox"/> | 34. Do you have a softener, filter, or other water purification system? __ Leased __ Owned                                                                                                                                            |
| 172 |     |                                     | 35. What is the type of sewage system?                                                                                                                                                                                                |
| 173 |     |                                     | <input checked="" type="checkbox"/> Public Sewer __ Private Sewer __ Septic System __ Cesspool __ Other (explain): _____                                                                                                              |
| 174 | [ ] | [ ]                                 | 36. If you answered "septic system," have you ever had the system inspected to confirm that it is a true septic system and not a cesspool?                                                                                            |
| 175 |     |                                     | 37. If Septic System, when was it installed? _____                                                                                                                                                                                    |
| 176 |     | [ ]                                 | Location? _____                                                                                                                                                                                                                       |
| 177 |     | [ ]                                 | 38. When was the Septic System or Cesspool last cleaned and/or serviced? _____                                                                                                                                                        |
| 178 |     |                                     | 39. Are you aware of any abandoned Septic Systems or Cesspools on your Property?                                                                                                                                                      |
| 179 | [ ] | <input checked="" type="checkbox"/> | 39a. If "yes," is the closure in accordance with the municipality's ordinance? Explain: _____                                                                                                                                         |
| 180 | [ ] | [ ]                                 |                                                                                                                                                                                                                                       |
| 181 |     |                                     |                                                                                                                                                                                                                                       |
| 182 | [ ] | <input checked="" type="checkbox"/> | 40. Are you aware of any leaks, backups, or other problems relating to any of the plumbing systems and fixtures (including pipes, sinks, tubs and showers), or of any other water or sewage related problems? If "yes," explain _____ |
| 183 |     |                                     |                                                                                                                                                                                                                                       |
| 184 |     |                                     |                                                                                                                                                                                                                                       |
| 185 |     |                                     |                                                                                                                                                                                                                                       |
| 186 | [ ] | <input checked="" type="checkbox"/> | 41. Are you aware of the presence of any lead piping, including but not limited to any service line, piping materials, fixtures, and solder. If "yes," explain: _____                                                                 |
| 187 |     |                                     |                                                                                                                                                                                                                                       |
| 188 |     |                                     |                                                                                                                                                                                                                                       |
| 189 | [ ] | <input checked="" type="checkbox"/> | 42. Are you aware of any shut off, disconnected, or abandoned wells, underground water or sewage tanks, or dry wells on the Property?                                                                                                 |
| 190 |     |                                     |                                                                                                                                                                                                                                       |
| 191 | [ ] | [ ]                                 | <input checked="" type="checkbox"/> 43. Is either the private water or sewage system shared? If "yes," explain: _____                                                                                                                 |
| 192 |     |                                     |                                                                                                                                                                                                                                       |
| 193 |     |                                     | 44. Water Heater: <input checked="" type="checkbox"/> Electric __ Fuel Oil __ Gas                                                                                                                                                     |
| 194 |     | <input checked="" type="checkbox"/> | Age of Water Heater Inknown                                                                                                                                                                                                           |
| 195 | [ ] | <input checked="" type="checkbox"/> | 44a. Are you aware of any problems with the water heater?                                                                                                                                                                             |
| 196 |     |                                     | 45. Explain any "yes" answers that you give in this section: _____                                                                                                                                                                    |
| 197 |     |                                     |                                                                                                                                                                                                                                       |
| 198 |     |                                     |                                                                                                                                                                                                                                       |
| 199 |     |                                     |                                                                                                                                                                                                                                       |

## HEATING AND AIR CONDITIONING

Yes No Unknown

|     |     |                                     |                                                                                                                             |
|-----|-----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 201 |     |                                     | 46. Type of Air Conditioning:                                                                                               |
| 202 |     |                                     | <input checked="" type="checkbox"/> Central one zone __ Central multiple zone __ Wall/Window Unit __ None                   |
| 203 |     |                                     | 47. List any areas of the house that are not air conditioned: _____                                                         |
| 204 |     |                                     |                                                                                                                             |
| 205 |     |                                     |                                                                                                                             |
| 206 |     | <input checked="" type="checkbox"/> | 48. What is the age of Air Conditioning System? _____                                                                       |
| 207 |     |                                     | 49. Type of heat: <input checked="" type="checkbox"/> Electric __ Fuel Oil __ Natural Gas __ Propane __ Unheated __ Other   |
| 208 |     |                                     | 50. What is the type of heating system? (for example, forced air, hot water or base board, radiator, steam heat) Forced air |
| 209 |     |                                     | 51. If it is a centralized heating system, is it one zone or multiple zones? _____                                          |
| 210 |     |                                     |                                                                                                                             |
| 211 |     |                                     | 52. Age of furnace Unknown Date of last service: Unknown                                                                    |
| 212 |     |                                     | 53. List any areas of the house that are not heated: _____                                                                  |
| 213 |     |                                     |                                                                                                                             |
| 214 |     |                                     |                                                                                                                             |
| 215 | [ ] | <input checked="" type="checkbox"/> | [ ] 54. Are you aware of any tanks on the Property, either above or underground, used to store fuel or other substances?    |
| 216 |     |                                     |                                                                                                                             |
| 217 | [ ] | [ ]                                 | 55. If tank is not in use, do you have a closure certificate?                                                               |
| 218 | [ ] | <input checked="" type="checkbox"/> | 56. Are you aware of any problems with any items in this section? If "yes," explain: _____                                  |
| 219 |     |                                     |                                                                                                                             |
| 220 |     |                                     |                                                                                                                             |

## WOODBURNING STOVE OR FIREPLACE

Yes No Unknown

|     |     |                                     |                                                                                            |
|-----|-----|-------------------------------------|--------------------------------------------------------------------------------------------|
| 221 |     |                                     |                                                                                            |
| 222 |     |                                     |                                                                                            |
| 223 | [ ] | <input checked="" type="checkbox"/> | 57. Do you have __ wood burning stove? __ fireplace? __ insert? __ other                   |
| 224 | [ ] | [ ]                                 | 57a. Is it presently usable?                                                               |
| 225 | [ ] | [ ]                                 | [ ] 58. If you have a fireplace, when was the flue last cleaned? _____                     |
| 226 | [ ] | [ ]                                 | [ ] 58a. Was the flue cleaned by a professional or non-professional? _____                 |
| 227 | [ ] | [ ]                                 | [ ] 59. Have you obtained any required permits for any such item?                          |
| 228 | [ ] | <input checked="" type="checkbox"/> | 60. Are you aware of any problems with any of these items? If "yes," please explain: _____ |
| 229 |     |                                     |                                                                                            |
| 230 |     |                                     |                                                                                            |



## ELECTRICAL SYSTEM

Yes No Unknown

61. What type of wiring is in this structure? ☐ Copper ☐ Aluminum ☒ Other ☒ Unknown  
 62. What amp service does the Property have? ☐ 60 ☐ 100 ☐ 150 ☐ 200 ☒ Other ☒ Unknown  
 63. Does it have 240 volt service? Which are present ☒ Circuit Breakers, ☐ Fuses or ☐ Both?  
 64. Are you aware of any additions to the original service?  
 If "yes," were the additions done by a licensed electrician? Name and address: \_\_\_\_\_

- [ ] [ ] [ ]  
 [ ] [x] [ ]

65. If "yes," were proper building permits and approvals obtained?  
 66. Are you aware of any wall switches, light fixtures or electrical outlets in need of repair?  
 67. Explain any "yes" answers that you give in this section: \_\_\_\_\_

## LAND (SOILS, DRAINAGE AND BOUNDARIES)

Yes No Unknown

68. Are you aware of any fill or expansive soil on the Property?  
 69. Are you aware of any past or present mining operations in the area in which the Property is located?  
 70. Is the Property located in a flood hazard zone?  
 71. Are you aware of any drainage or flood problems affecting the Property?  
 72. Are there any areas on the Property which are designated as protected wetlands?  
 73. Are you aware of any encroachments, utility easements, boundary line disputes, or drainage or other easements affecting the Property?  
 74. Are there any water retention basins on the Property or the adjacent properties?  
 75. Are you aware if any part of the Property is being claimed by the State of New Jersey as land presently or formerly covered by tidal water (Riparian claim or lease grant)? Explain: \_\_\_\_\_

- [ ] [x] [ ]

76. Are you aware of any shared or common areas (for example, driveways, bridges, docks, walls, bulkheads, etc.) or maintenance agreements regarding the Property?  
 77. Explain any "yes" answers to the preceding questions in this section: \_\_\_\_\_

- [ ] [x] [ ]

78. Do you have a survey of the Property?

## ENVIRONMENTAL HAZARDS

Yes No Unknown

79. Have you received any written notification from any public agency or private concern informing you that the Property is adversely affected, or may be adversely affected, by a condition that exists on a property in the vicinity of this Property? If "yes," attach a copy of any such notice currently in your possession.  
 79a. Are you aware of any condition that exists on any property in the vicinity which adversely affects, or has been identified as possibly adversely affecting, the quality or safety of the air, soil, water, and/or physical structures present on this Property? If "yes," explain: \_\_\_\_\_  
 80. Are you aware of any underground storage tanks (UST) or toxic substances now or previously present on this Property or adjacent property (structure or soil), such as polychlorinated biphenyl (PCB), solvents, hydraulic fluid, petro-chemicals, hazardous wastes, pesticides, chromium, thorium, lead or other hazardous substances in the soil? If "yes," explain: \_\_\_\_\_  
 81. Are you aware if any underground storage tank has been tested?  
 (Attach a copy of each test report or closure certificate if available.)  
 82. Are you aware if the Property has been tested for the presence of any other toxic substances, such as lead-based paint, urea-formaldehyde foam insulation, asbestos-containing materials, or others?  
 (Attach copy of each test report if available.)  
 83. If "yes" to any of the above, explain: \_\_\_\_\_

- [ ] [ ] [x]

|     |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
|-----|-------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 291 | [ ]                                                                                 | [ ]                                 | 83a. If "yes" to any of the above, were any actions taken to correct the problem? Explain: _____                                                                                                                                                                                                                                   |
| 292 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 293 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 294 | [ ]                                                                                 | [ ]                                 | 84. Is the Property in a designated Airport Safety Zone?                                                                                                                                                                                                                                                                           |
| 295 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 296 | <b>DEED RESTRICTIONS, SPECIAL DESIGNATIONS, HOMEOWNERS ASSOCIATION/CONDOMINIUMS</b> |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 297 | <b>AND CO-OPS</b>                                                                   |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 298 | Yes                                                                                 | No                                  | Unknown                                                                                                                                                                                                                                                                                                                            |
| 299 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 85. Are you aware if the Property is subject to any deed restrictions or other limitations on how it may be used due to its being situated within a designated historic district, or a protected area like the New Jersey Pinelands, or its being subject to similar legal authorities other than typical local zoning ordinances? |
| 300 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 301 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 302 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 303 | <input checked="" type="checkbox"/>                                                 | [ ]                                 | 86. Is the Property part of a condominium or other common interest ownership plan?                                                                                                                                                                                                                                                 |
| 304 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 86a. If so, is the Property subject to any covenants, conditions, or restrictions as a result of its being part of a condominium or other form of common interest ownership?                                                                                                                                                       |
| 305 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 306 | <input checked="" type="checkbox"/>                                                 | [ ]                                 | 87. As the owner of the Property, are you required to belong to a condominium association or homeowners association, or other similar organization or property owners?                                                                                                                                                             |
| 307 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 308 | <input checked="" type="checkbox"/>                                                 | [ ]                                 | 87a. If so, what is the Association's name and telephone number? <b>Target Property Management 856-988-8000</b>                                                                                                                                                                                                                    |
| 309 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 310 | <input checked="" type="checkbox"/>                                                 | [ ]                                 | 87b. If so, are there any dues or assessments involved?                                                                                                                                                                                                                                                                            |
| 311 |                                                                                     |                                     | If "yes," how much? <b>\$508 minthly</b>                                                                                                                                                                                                                                                                                           |
| 312 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 88. Are you aware of any defect, damage, or problem with any common elements or common areas that materially affects the Property?                                                                                                                                                                                                 |
| 313 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 314 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 89. Are you aware of any condition or claim which may result in an increase in assessments or fees?                                                                                                                                                                                                                                |
| 315 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 90. Since you purchased the Property, have there been any changes to the rules or by-laws of the Association that impact the Property?                                                                                                                                                                                             |
| 316 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 317 |                                                                                     |                                     | 91. Explain any "yes" answers you give in this section: _____                                                                                                                                                                                                                                                                      |
| 318 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 319 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 320 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 321 | <b>MISCELLANEOUS</b>                                                                |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 322 | Yes                                                                                 | No                                  | Unknown                                                                                                                                                                                                                                                                                                                            |
| 323 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 92. Are you aware of any existing or threatened legal action affecting the Property or any condominium or homeowners association to which you, as an owner, belong?                                                                                                                                                                |
| 324 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 325 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 93. Are you aware of any violations of Federal, State or local laws or regulations relating to this Property?                                                                                                                                                                                                                      |
| 326 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 327 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 94. Are you aware of any zoning violations, encroachments on adjacent properties, non-conforming uses, or set-back violations relating to this Property? If so, please state whether the condition is pre-existing non-conformance to present day zoning or a violation to zoning and/or land use laws. _____                      |
| 328 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 329 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 330 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 331 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 332 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 95. Are you aware of any public improvement, condominium or homeowner association assessments against the Property that remain unpaid? Are you aware of any violations of zoning, housing, building, safety or fire ordinances that remain uncorrected?                                                                            |
| 333 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 334 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 335 | <input checked="" type="checkbox"/>                                                 | [ ]                                 | 96. Are there mortgages, encumbrances or liens on this Property?                                                                                                                                                                                                                                                                   |
| 336 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 96a. Are you aware of any reason, including a defect in title, that would prevent you from conveying clear title?                                                                                                                                                                                                                  |
| 337 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 338 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 97. Are you aware of any material defects to the Property, dwelling, or fixtures which are not disclosed elsewhere on this form? (A defect is "material," if a reasonable person would attach importance to its existence or non-existence in deciding whether or how to proceed in the transaction.) If "yes," explain: _____     |
| 339 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 340 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 341 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 342 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 343 | [ ]                                                                                 | <input checked="" type="checkbox"/> | 98. Other than water and sewer charges, utility and cable tv fees, your local property taxes, any special assessments and any association dues or membership fees, are there any other fees that you pay on an ongoing basis with respect to this Property, such as garbage collection fees?                                       |
| 344 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 345 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 346 |                                                                                     |                                     | 99. Explain any other "yes" answers you give in this section: _____                                                                                                                                                                                                                                                                |
| 347 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 348 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 349 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |
| 350 |                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                    |

# **RADON GAS Instructions to Owners**

By law (N.J.S.A. 26:2D-73), a Property owner who has had his or her Property tested or treated for radon gas may require that information about such testing and treatment be kept confidential until the time that the owner and a buyer enter into a contract of sale, at which time a copy of the test results and evidence of any subsequent mitigation or treatment shall be provided to the buyer. The law also provides that owners may waive, in writing, this right of confidentiality. As the owner(s) of this Property, do you wish to waive this right?

Yes No

[ ] ☒



(Initials)

(Initials)

If you responded "yes," answer the following questions. If you responded "no," proceed to the next section.

Yes No Unknown

[ ] [ ]

100. Are you aware if the Property has been tested for radon gas? (Attach a copy of each test report if available.)

[ ] [ ]

101. Are you aware if the Property has been treated in an effort to mitigate the presence of radon gas? (If "yes," attach a copy of any evidence of such mitigation or treatment.)

[ ] [ ]

102. Is radon remediation equipment now present in the Property?

[ ] [ ]

102a. If "yes," is such equipment in good working order?

## **MAJOR APPLIANCES AND OTHER ITEMS**

The terms of any final contract executed by the Seller shall be controlling as to what appliances or other items, if any, shall be included in the sale of the Property. Which of the following items are present in the Property? (For items that are not present, indicate "not applicable.")

Yes No Unknown N/A

[ ] ☒

[ ]

103. Electric Garage Door Opener

[ ] ☒

[ ]

103a. If "yes," are they reversible? Number of Transmitters

[ ] ☒

[ ]

104. Smoke Detectors

Battery \_\_\_ Electric \_\_\_ Both How many

☒ Carbon Monoxide Detectors How many

Location

[ ] ☒

[ ]

105. With regard to the above items, are you aware that any item is not in working order?

105a. If "yes," identify each item that is not in working order or defective and explain the nature of the problem:

☒ [ ]

[ ]

106. ☒ In-ground pool \_\_\_ Above-ground pool \_\_\_ Pool Heater \_\_\_ Spa/Hot Tub

[ ] [ ]

[ ]

106a. Were proper permits and approvals obtained?

[ ] [ ]

[ ]

106b. Are you aware of any leaks or other defects with the filter or the walls or other structural or mechanical components of the pool or spa/hot tub?

[ ] [ ]

☒

106c. If an in-ground pool, are you aware of any water seeping behind the walls of the pool?

107. Indicate which of the following may be included in the sale? (Indicate Y for yes N for no.)

☒ Refrigerator

☐ Range

☒ Microwave Oven

☒ Dishwasher

☐ Trash Compactor

☐ Garbage Disposal

☒ In-Ground Sprinkler System

☐ Central Vacuum System

☐ Security System

☒ Washer

☒ Dryer

☐ Intercom

☐ Other

108. Of those that may be included, is each in working order?

If "no," identify each item not in working order, explain the nature of the problem:



**ACKNOWLEDGMENT OF SELLER**

The undersigned Seller affirms that the information set forth in this Disclosure Statement is accurate and complete to the best of Seller's knowledge, but is not a warranty as to the condition of the Property. Seller hereby authorizes the real estate brokerage firm representing or assisting the Seller to provide this Disclosure Statement to all prospective buyers of the Property, and to other real estate agents. Seller alone is the source of all information contained in this statement. \*If the Seller relied upon any credible representations of another, the Seller should state the name(s) of the person(s) who made the representation(s) and describe the information that was relied upon.

|                                                                                   |            |        |      |
|-----------------------------------------------------------------------------------|------------|--------|------|
|  | 06/30/2026 |        |      |
|                                                                                   | DATE       | SELLER | DATE |
| Robert Kartscher                                                                  |            |        |      |
| SELLER                                                                            | DATE       | SELLER | DATE |

**EXECUTOR, ADMINISTRATOR, TRUSTEE (if applicable)**

The undersigned has never occupied the Property and lacks the personal knowledge necessary to complete this Disclosure Statement.

|        |      |        |      |
|--------|------|--------|------|
| SIGNED | DATE | SIGNED | DATE |
|--------|------|--------|------|

**RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER**

The undersigned Prospective Buyer acknowledges receipt of this Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer's responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer's expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser's use and enjoyment of the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller's real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector.

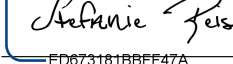
|                   |      |                   |      |
|-------------------|------|-------------------|------|
| PROSPECTIVE BUYER | DATE | PROSPECTIVE BUYER | DATE |
| PROSPECTIVE BUYER | DATE | PROSPECTIVE BUYER | DATE |

**ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON**

The undersigned Seller's real estate broker/broker-salesperson/salesperson acknowledges receipt of the Property Disclosure Statement form and that the information contained in the form was provided by the Seller.

The Seller's real estate broker/broker-salesperson/salesperson also confirms that he or she visually inspected the Property with reasonable diligence to ascertain the accuracy of the information disclosed by the Seller, prior to providing a copy of the property disclosure statement to the buyer.

The Prospective Buyer's real estate broker/broker-salesperson/salesperson also acknowledges receipt of the Property Disclosure Statement form for the purpose of providing it to the Prospective Buyer.

|                                                                                     |                      |
|-------------------------------------------------------------------------------------|----------------------|
|  | 7/1/2026   14:34 PDT |
| SELLER'S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON                      | DATE                 |
| PROSPECTIVE BUYER'S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON           | DATE                 |

**SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT CONTINUES ON NEXT PAGE**



NEW JERSEY REALTORS®  
SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT  
ADDENDUM REGARDING FLOOD RISK

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471 Pursuant to N.J.S.A. 56:8-19.2, all Sellers of real property (including both residential and non-residential property) must complete  
472 questions 109-117 below.  
473

474 Sellers of real property must answer these questions before the purchaser becomes obligated under any contract for the purchase of the  
475 Property. This is the case regardless of whether the Seller completes questions 1-108. Sellers must verify their answers to questions 109-  
476 110, and may do so using the Flood Risk Notification Tool located at [njreal.to/flood-disclosure](http://njreal.to/flood-disclosure). Questions 111-117 must be answered  
477 based on the Seller's actual knowledge.  
478

479 Flood risks in New Jersey are growing due to the effects of climate change. Coastal and inland areas may experience significant flooding  
480 now and in the near future, including in places that were not previously known to flood. For example, by 2050, it is likely that sea-level  
481 rise will meet or exceed 2.1 feet above 2000 levels, placing over 40,000 New Jersey properties at risk of permanent coastal flooding.  
482 In addition, precipitation intensity in New Jersey is increasing at levels significantly above historic trends, placing inland properties at  
483 greater risk of flash flooding. These and other coastal and inland flood risks are expected to increase within the life of a typical mortgage  
484 originated in or after 2020.  
485

486 To learn more about these impacts, including the flood risk to your Property, visit [njreal.to/flood-disclosure](http://njreal.to/flood-disclosure). To learn more about how to  
487 prepare for a flood emergency, visit [njreal.to/flood-planning](http://njreal.to/flood-planning).  
488

| 489 | Yes | No                                  | Unknown |                                                                                                                                   |
|-----|-----|-------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------|
| 490 | [ ] | <input checked="" type="checkbox"/> |         | 109. Is any or all of the Property located wholly or partially in the Special Flood Hazard Area ("100-                            |
| 491 |     |                                     |         | year floodplain") according to FEMA's current flood insurance rate maps for your area?                                            |
| 492 | [ ] | <input checked="" type="checkbox"/> |         | 110. Is any or all of the Property located wholly or partially in a Moderate Risk Flood Hazard Area                               |
| 493 |     |                                     |         | ("500-year floodplain") according to FEMA's current flood insurance rate maps for your area?                                      |
| 494 | [ ] | <input checked="" type="checkbox"/> | [ ]     | 111. Is the Property subject to any requirement under federal law to obtain and maintain flood                                    |
| 495 |     |                                     |         | insurance on the Property?                                                                                                        |
| 496 |     |                                     |         | <i>Properties in the special flood hazard area, also known as high risk flood zones, on FEMA's flood insurance rate</i>           |
| 497 |     |                                     |         | <i>maps with mortgages from federally regulated or insured lenders are required to obtain and maintain flood insurance.</i>       |
| 498 |     |                                     |         | <i>Even when not required, FEMA encourages property owners in high risk, moderate risk, and low risk flood zones</i>              |
| 499 |     |                                     |         | <i>to purchase flood insurance that covers the structure and the personal property within the structure. Also note that</i>       |
| 500 |     |                                     |         | <i>properties in coastal and riverine areas may be subject to increased risk of flooding over time due to projected sea level</i> |
| 501 |     |                                     |         | <i>rise and increased extreme storms caused by climate change which may not be reflected in current flood insurance rate</i>      |
| 502 |     |                                     |         | <i>maps.</i>                                                                                                                      |
| 503 | [ ] | <input checked="" type="checkbox"/> | [ ]     | 112. Have you ever received assistance, or are you aware of any previous owners receiving assistance,                             |
| 504 |     |                                     |         | from FEMA, the U.S. Small Business Administration, or any other federal disaster flood assistance                                 |
| 505 |     |                                     |         | for flood damage to the Property?                                                                                                 |
| 506 |     |                                     |         | <i>For properties that have received federal disaster assistance, the requirement to obtain flood insurance passes down</i>       |
| 507 |     |                                     |         | <i>to all future owners. Failure to obtain and maintain flood insurance can result in an individual being ineligible for</i>      |
| 508 |     |                                     |         | <i>future assistance.</i>                                                                                                         |
| 509 | [ ] | <input checked="" type="checkbox"/> | [ ]     | 113. Is there flood insurance on the Property?                                                                                    |
| 510 |     |                                     |         | <i>A standard homeowner's insurance policy typically does not cover flood damage. You are encouraged to examine your</i>          |
| 511 |     |                                     |         | <i>policy to determine whether you are covered.</i>                                                                               |
| 512 | [ ] | <input checked="" type="checkbox"/> | [ ]     | 114. Is there a FEMA elevation certificate available for the Property? If so, the elevation certificate                           |
| 513 |     |                                     |         | must be shared with the buyer.                                                                                                    |
| 514 |     |                                     |         | <i>An elevation certificate is a FEMA form, completed by a licensed surveyor or engineer. The form provides critical</i>          |
| 515 |     |                                     |         | <i>information about the flood risk of the Property and is used by flood insurance providers under the National Flood</i>         |
| 516 |     |                                     |         | <i>Insurance Program to help determine the appropriate flood insurance rating for the Property. A buyer may be able to</i>        |
| 517 |     |                                     |         | <i>use the elevation certificate from a previous owner for their flood insurance policy.</i>                                      |
| 518 | [ ] | <input checked="" type="checkbox"/> | [ ]     | 115. Have you ever filed a claim for flood damage to the Property with any insurance provider,                                    |
| 519 |     |                                     |         | including the National Flood Insurance Program?                                                                                   |
| 520 |     |                                     |         | If the claim was approved, what was the amount received? \$ _____                                                                 |
| 521 | [ ] | <input checked="" type="checkbox"/> | [ ]     | 116. Has the Property experienced any flood damage, water seepage, or pooled water due to a natural                               |
| 522 |     |                                     |         | flood event, such as heavy rainfall, coastal storm surge, tidal inundation, or river overflow?                                    |
| 523 |     |                                     |         | If so, how many times? _____                                                                                                      |
| 524 |     |                                     |         |                                                                                                                                   |
| 525 |     |                                     |         |                                                                                                                                   |



117. Explain any "yes" answers that you give in this section: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGMENT OF SELLER**

The undersigned Seller affirms that the information set forth in the above Flood Risk Addendum to the Disclosure Statement is accurate and complete to Seller's actual knowledge, but is not a warranty as to the condition of the Property. Seller hereby authorizes the real estate brokerage firm representing or assisting the Seller to provide this completed Flood Risk Addendum to the Disclosure Statement to all prospective buyers of the Property, and to other real estate agents. Seller alone is the source of all information contained in this statement. \*If the Seller relied upon any credible representation of another, the Seller should state the name(s) of the person(s) who made the representation(s) and describe the information that was relied upon.

\_\_\_\_\_  
\_\_\_\_\_

 Robert Kartscher 06/30/2026  
SELLER DATE SELLER DATE  
**Robert Kartscher**

\_\_\_\_\_  
SELLER DATE SELLER DATE

**EXECUTOR, ADMINISTRATOR, TRUSTEE (if applicable)**

The undersigned has never occupied the Property and lacks the personal knowledge necessary to complete this Disclosure Statement.

\_\_\_\_\_  
SIGNED DATE SIGNED DATE

**RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER**

The undersigned Prospective Buyer acknowledges receipt of this completed Flood Risk Addendum to the Disclosure Statement prior to signing a Contract of Sale pertaining to this Property. Prospective Buyer acknowledges that this completed Flood Risk Addendum to the Disclosure Statement is not a warranty by Seller and that it is Prospective Buyer's responsibility to satisfy himself or herself as to the condition of the Property. Prospective Buyer acknowledges that the Property may be inspected by qualified professionals, at Prospective Buyer's expense, to determine the actual condition of the Property. Prospective Buyer further acknowledges that this form is intended to provide information relating to the condition of the land, structures, major systems and amenities, if any, included in the sale. This form does not address local conditions which may affect a purchaser's use and enjoyment of the Property such as noise, odors, traffic volume, etc. Prospective Buyer acknowledges that they may independently investigate such local conditions before entering into a binding contract to purchase the Property. Prospective Buyer acknowledges that he or she understands that the visual inspection performed by the Seller's real estate broker/broker-salesperson/salesperson does not constitute a professional home inspection as performed by a licensed home inspector.

\_\_\_\_\_  
PROSPECTIVE BUYER DATE PROSPECTIVE BUYER DATE

\_\_\_\_\_  
PROSPECTIVE BUYER DATE PROSPECTIVE BUYER DATE

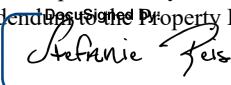
**SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT CONTINUES ON NEXT PAGE**

**ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON**

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7/1/2026 | 14:34 PDT

SELLER'S REAL ESTATE BROKER/  
BROKER-SALESPERSON/SALESPERSON:

DATE

PROSPECTIVE BUYER'S REAL ESTATE BROKER/  
BROKER-SALESPERSON/SALESPERSON

DATE

**ADDENDUM REGARDING STATUTORY DISCLOSURES & OTHER ITEMS CONTINUES ON NEXT PAGE**



**NEW JERSEY REALTORS®**  
**SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT**  
**ADDENDUM REGARDING STATUTORY DISCLOSURES & OTHER ITEMS**

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**SOLAR PANEL SYSTEMS** Pursuant to P.L. 2023, c312

This section is applicable if the Property is serviced by a Solar Panel System, which means a system of solar panels designed to absorb the sunlight as a source of energy for generating electricity or heating, any and all inverters, net meter, wiring, roof supports and any other equipment pertaining to the Solar Panels (collectively, the "Solar Panel System"). This information may be used, among other purposes, to prepare a Solar Panel Addendum to be affixed to and made a part of a contract of sale for the Property.

Yes      No  
☐      ☒ Is the Property serviced by a Solar Panel System?

If you responded "yes," answer the following questions.

| Yes                      | No                       | Unknown                  |                                                                                                                               |
|--------------------------|--------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 118. When was the Solar Panel System Installed? _____                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 118a. What is the name and contact information of the business that installed the Solar Panel System? _____                   |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 118b. Do you have documents and/or contracts relating to the Solar Panel System? If "yes," please attach copies to this form. |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 119. Are SRECs available from the Solar Panel System?                                                                         |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 119a. If SRECs are available, when will the SRECs expire? _____                                                               |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 120. Is there any storage capacity on the Property for the Solar Panel System?                                                |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 121. Are you aware of any defects in or damage to any component of the Solar Panel System? If yes, explain: _____             |

**Choose one of the following three options:**

|                          |                                                                                                                                                                                                                                                                                                              |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | 122a. The Solar Panel System is financed under a power purchase agreement or other type of financing arrangement which requires me/us to make periodic payments to a Solar Panel System provider in order to acquire ownership of the Solar Panel System ("PPA")? If yes, proceed to <u>Section A</u> below. |
| <input type="checkbox"/> | 122b. The Solar Panel System is the subject of a lease agreement. If yes, proceed to <u>Section B</u> below.                                                                                                                                                                                                 |
| <input type="checkbox"/> | 122c. I/we own the Solar Panel System outright. If yes, you do not have to answer any further questions.                                                                                                                                                                                                     |

**SECTION A - THE SOLAR PANEL SYSTEM IS SUBJECT TO A PPA**

|                          |                                                                                                                                               |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | 123. What is the current periodic payment amount? \$ _____                                                                                    |
| <input type="checkbox"/> | 124. What is the frequency of the periodic payments (check one)? <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly          |
| <input type="checkbox"/> | 125. What is the expiration date of the PPA, which is when you will become the owner of the Solar Panel System? _____ ("PPA Expiration Date") |
| <input type="checkbox"/> | 126. Is there a balloon payment that will become due on or before the PPA Expiration Date?                                                    |
| <input type="checkbox"/> | 127. If there is a balloon payment, what is the amount? \$ _____                                                                              |

**Choose one of the following three options:**

|                          |                                                                                                                                                                  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | 128a. Buyer will assume my/our obligations under the PPA at Closing.                                                                                             |
| <input type="checkbox"/> | 128b. I/we will pay off or otherwise obtain cancellation of the PPA as of the Closing so that the Solar Panel System can be included in the sale free and clear. |
| <input type="checkbox"/> | 128c. I/we will remove the Solar Panel System from the Property and pay off or otherwise obtain cancellation of the PPA as of the Closing.                       |

**SECTION B - THE SOLAR PANEL SYSTEM IS SUBJECT TO A LEASE**

|                          |                                                                                                                                            |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | 129. What is the current periodic lease payment amount? \$ _____                                                                           |
| <input type="checkbox"/> | 130. What is the frequency of the periodic lease payments (check one)? <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly |
| <input type="checkbox"/> | 131. What is the expiration date of the lease? _____                                                                                       |

**Choose one of the following two options:**

|                          |                                                                                                                   |
|--------------------------|-------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | 132a. Buyer will assume our obligations under the lease at Closing.                                               |
| <input type="checkbox"/> | 132b. I/we will obtain an early termination of the lease and will remove the Solar Panel System prior to Closing. |



*Handwritten signature: RK*

701 **SECTION C - THE SOLAR PANEL SYSTEM IS SUBJECT TO ENERGY CERTIFICATE(S)**  
702 [ ] [ ] [ ] 133. Are Solar Transition Renewable Energy Certificates ("TRECs") available from the Solar Panel  
703 System?  
704 [ ] 133a. If TRECs are available, when will the TRECs expire? \_\_\_\_\_  
705 [ ] [ ] [ ] 134. Are Solar Renewable Energy Certificate IIs ("SREC IIs") available from the Solar Panel System?  
706 [ ] [ ] 134a. If SREC IIs are available, when will the SREC IIs expire? \_\_\_\_\_  
707

708 **WATER INTRUSION** Pursuant to N.J.S.A. 56:8-19.1  
709 Yes No Unknown  
710 [ ] ☒ [ ] 135. Are you aware of any water leakage, accumulation or dampness, the presence of mold or other  
711 similar natural substance, or repairs or other attempts to control any water or dampness problem on  
712 the Property? If yes, please describe the nature of the issue and any attempts to repair or control it:  
713 \_\_\_\_\_  
714 \_\_\_\_\_  
715 \_\_\_\_\_  
716 If yes, pursuant to New Jersey law, the **buyer** of the real Property is advised to refer to the 'Mold  
717 Guidelines for New Jersey Residents' pamphlet issued by the New Jersey Department of Health  
718 ([njreal.to/mold-guidelines](http://njreal.to/mold-guidelines)) and has the right to request a physical copy of the pamphlet from the  
719 real estate broker, broker-salesperson, or salesperson.  
720

721 **SECONDARY POWER SOURCE** Pursuant to P.L.2025, c19  
722 Yes No Unknown  
723 [ ] ☒ 136. Is there a secondary power source at the Property (i.e. permanently installed combustion  
724 generators, solar panels, battery storage systems, or any other supplemental source of electrical  
725 energy)?  
726 [ ] [ ] 136a. If "yes," is a label installed within 18 inches of the main electrical panel and electrical meter  
727 warning of the dangers associated with the secondary power sources?  
728  
729

730 **ACKNOWLEDGMENT OF SELLER**  
731 The undersigned Seller affirms that the information set forth in this Disclosure Statement is accurate and complete to the best of Seller's  
732 knowledge, but is not a warranty as to the condition of the Property. Seller hereby authorizes the real estate brokerage firm representing  
733 or assisting the Seller to provide this Disclosure Statement to all prospective buyers of the Property, and to other real estate agents. Seller  
734 alone is the source of all information contained in this statement. \*If the Seller relied upon any credible representations of another, the  
735 Seller should state the name(s) of the person(s) who made the representation(s) and describe the information that was relied upon.  
736 \_\_\_\_\_  
737 \_\_\_\_\_  
738 \_\_\_\_\_

739  
740  Robert Kartscher 06/30/2026  
741 Robert Kartscher DATE SELLER DATE  
742 **Robert Kartscher**  
743  
744 SELLER DATE SELLER DATE  
745  
746

747 **EXECUTOR, ADMINISTRATOR, TRUSTEE** (if applicable)  
748 The undersigned has never occupied the Property and lacks the personal knowledge necessary to complete this Disclosure Statement.  
749

750  
751 SIGNED DATE SIGNED DATE  
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760 **ADDENDUM REGARDING STATUTORY DISCLOSURES & OTHER ITEMS CONTINUES ON NEXT PAGE**

**RECEIPT AND ACKNOWLEDGMENT BY PROSPECTIVE BUYER**

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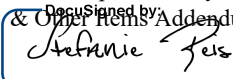
|                            |               |                            |               |
|----------------------------|---------------|----------------------------|---------------|
| _____<br>PROSPECTIVE BUYER | _____<br>DATE | _____<br>PROSPECTIVE BUYER | _____<br>DATE |
| _____<br>PROSPECTIVE BUYER | _____<br>DATE | _____<br>PROSPECTIVE BUYER | _____<br>DATE |

**ACKNOWLEDGMENT OF REAL ESTATE BROKER/BROKER-SALESPERSON/SALESPERSON**

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|                                                                                                                   |                                       |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <br>_____<br>ED673181BBFF47A... | 7/1/2026   14:34 PDT<br>_____<br>DATE |
| _____<br>SELLER'S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON:                                          |                                       |

|                                                                                    |               |
|------------------------------------------------------------------------------------|---------------|
| _____<br>PROSPECTIVE BUYER'S REAL ESTATE BROKER/<br>BROKER-SALESPERSON/SALESPERSON | _____<br>DATE |
|------------------------------------------------------------------------------------|---------------|