

SWAN POINT SECTION 2B

5TH ELECTION DISTRICT
CHARLES COUNTY, MARYLAND

NOTES

1. ALL LOTS ARE TO BE SERVED BY PUBLIC WATER AND SEWER FACILITIES
2. ALL LOTS ARE SUBJECT TO THE DEED RESTRICTIONS AND COVENANTS RECORDED WITH THE ORIGINAL PLATS.

OWNERS CERTIFICATION

WE, UNITED STATES STEEL CORPORATION, A DELAWARE CORPORATION BY

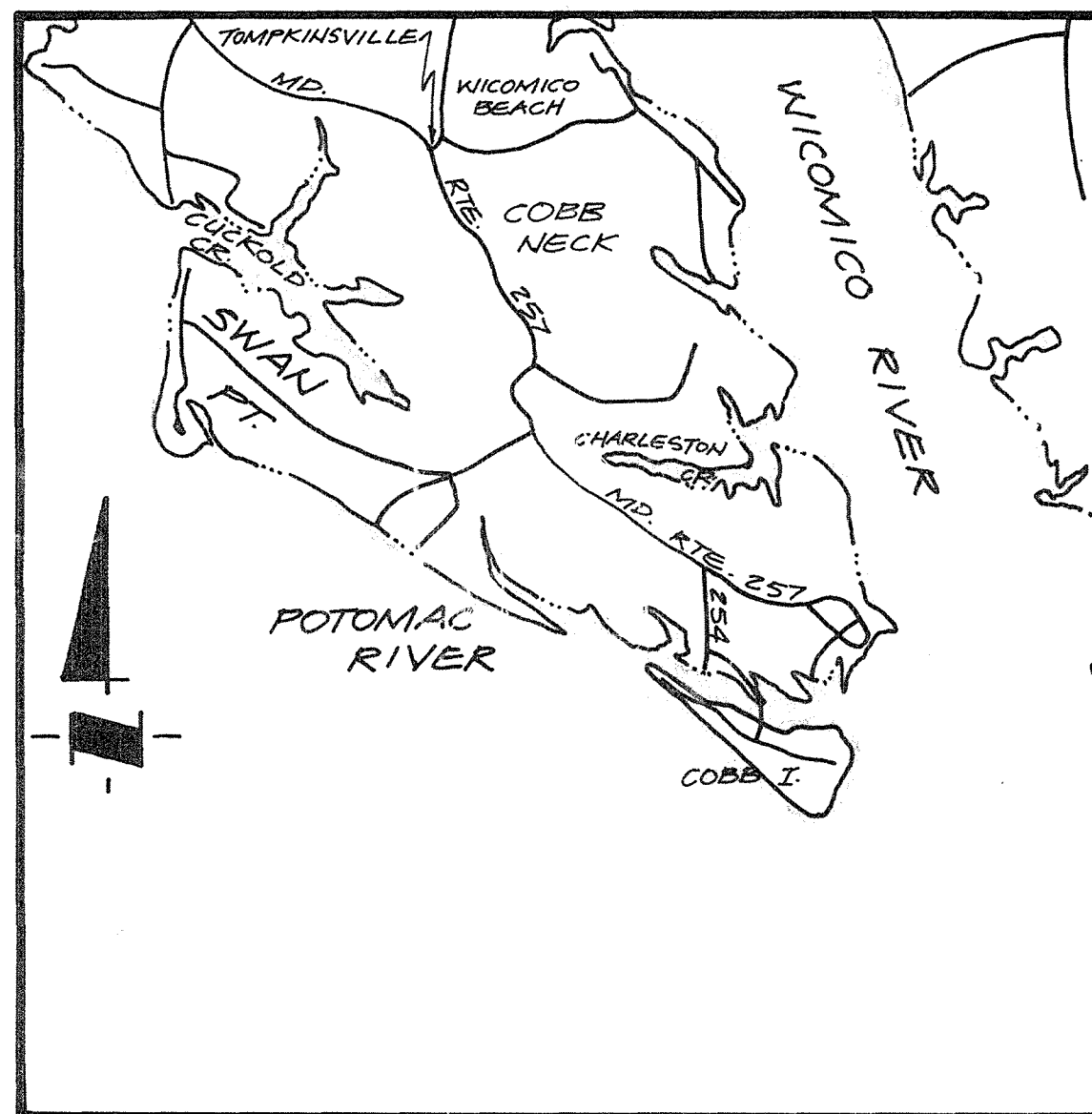
OWNERS OF THE PROPERTY, HEREBY ADOPT THIS PLAN OF SUBDIVISION, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND DEDICATE THE STREETS, ALLEYS, WALKS, PARKS AND EASEMENTS TO PUBLIC USE. THERE ARE NO SUITS, ACTIONS-AT-LAW, LEASES, LIENS, MORTGAGES, TRUSTS, EASEMENTS OR RIGHTS-OF-WAYS AFFECTING THE PROPERTY EXCEPT AS NOTED AND ALL PARTIES IN INTEREST THERETO HAVE AFFIXED THEIR SIGNATURES INDICATING THEIR ASSENT TO THIS PLAN OF SUBDIVISION.

U.S.S. REALTY DEVELOPMENT DIVISION
UNITED STATES STEEL CORPORATION

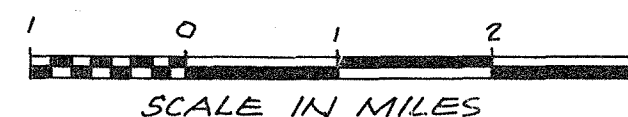
4-9-84
DATE

BY: C. Offner
V.P. Playboy
U.S. Steel Corp.

ATTEST: Ja. Beverly
Asst. Secretary



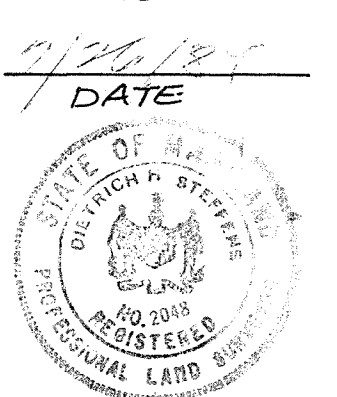
VICINITY MAP



SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THE PLAN SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVEYED BY THE MARYLAND REALTY INVESTMENT TRUST, INC. TO UNITED STATES STEEL CORPORATION, A DELAWARE CORPORATION, BY DEED DATED DECEMBER 8, 1969 AND RECORDED AMONG THE LAND RECORDS OF CHARLES COUNTY, MARYLAND IN LIBER 213, FOLIO 76. IRON PIPES HAVE BEEN OR WILL BE SET AT ALL LOT CORNERS WITH THE EXCEPTION OF CONCRETE MONUMENTS NOTED THUS □, AND THE REQUIREMENTS OF THE CHARLES COUNTY SUBDIVISION REGULATIONS AND THE ANNOTATED CODE OF MARYLAND HAVE BEEN FULFILLED.

Dietrich H. Steffens
DIETRICH H. STEFFENS
MD. REG. SURVEYOR
NO. 2048



SWAN POINT-SECTION 2B

5TH ELECTION DISTRICT
CHARLES COUNTY, MARYLAND

APPROVAL <u>Thomas M. Middleton</u> 9-5-84	DATE
CHARLES COUNTY PLANNING COMMISSION	
APPROVAL <u>Ray E. Hancock</u> SEP 04 1984	DATE
CHARLES COUNTY DEPARTMENT OF PUBLIC WORKS	

APPROVED FOR PUBLIC SEWER AND WATER WHEN AVAILABLE AND UPON ISSUANCE OF PERMIT

D. H. STEFFENS CO.

ENGINEERS • LAND PLANNERS • LAND SURVEYORS
317 CHARLES STREET
P.O. BOX 626
LA PLATA, MARYLAND 20646
934-2021 870-3253

md Hm 45828-1 84-130

MSASS 1242-4550-1

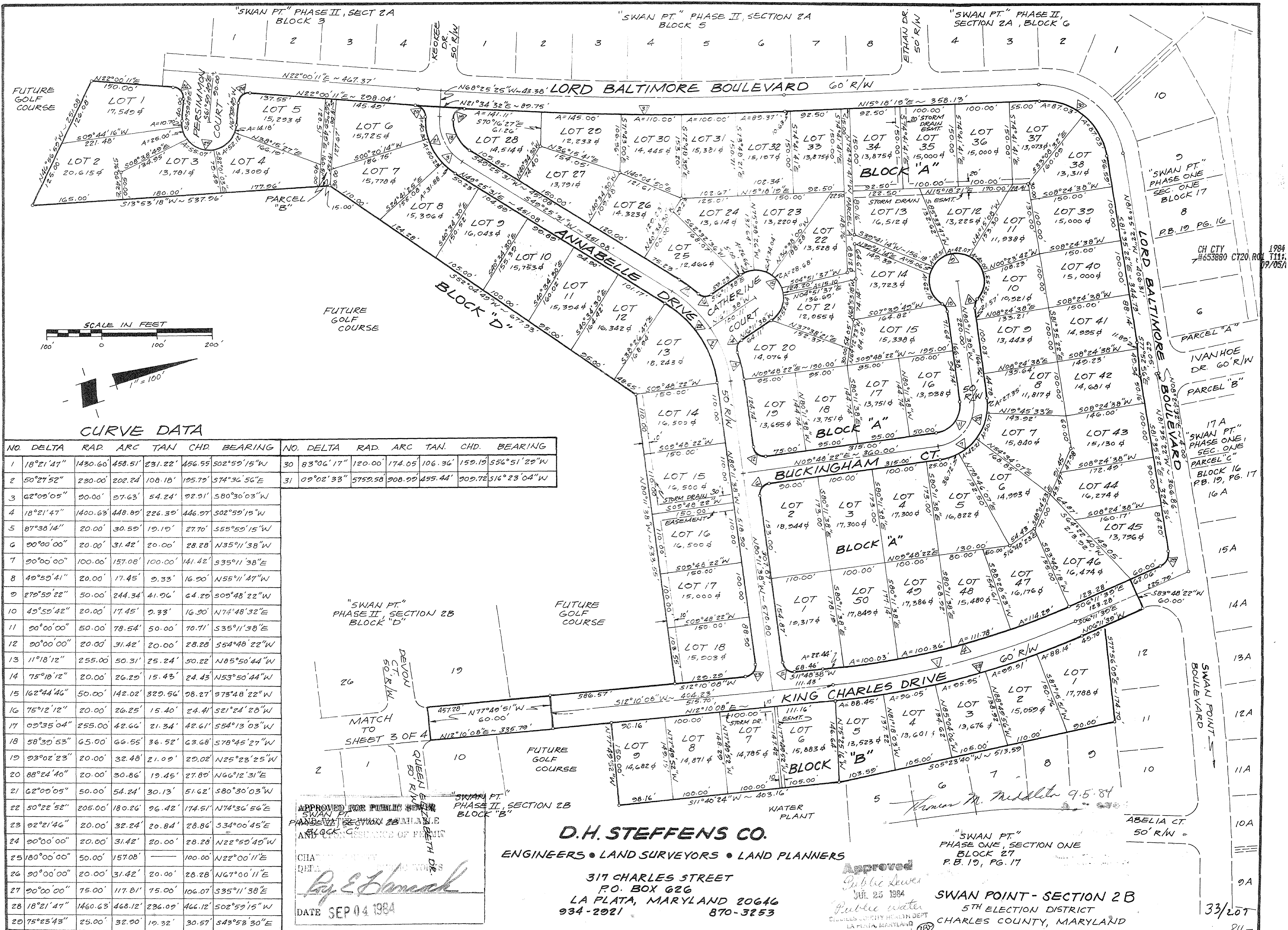
SHEET 1 OF 4 115

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9/05/84

33/206

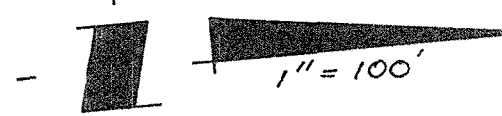
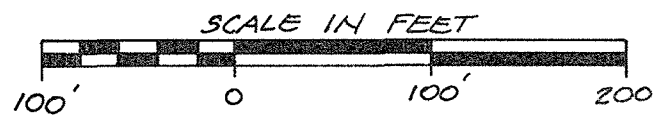
84-

115



CURVE DATA

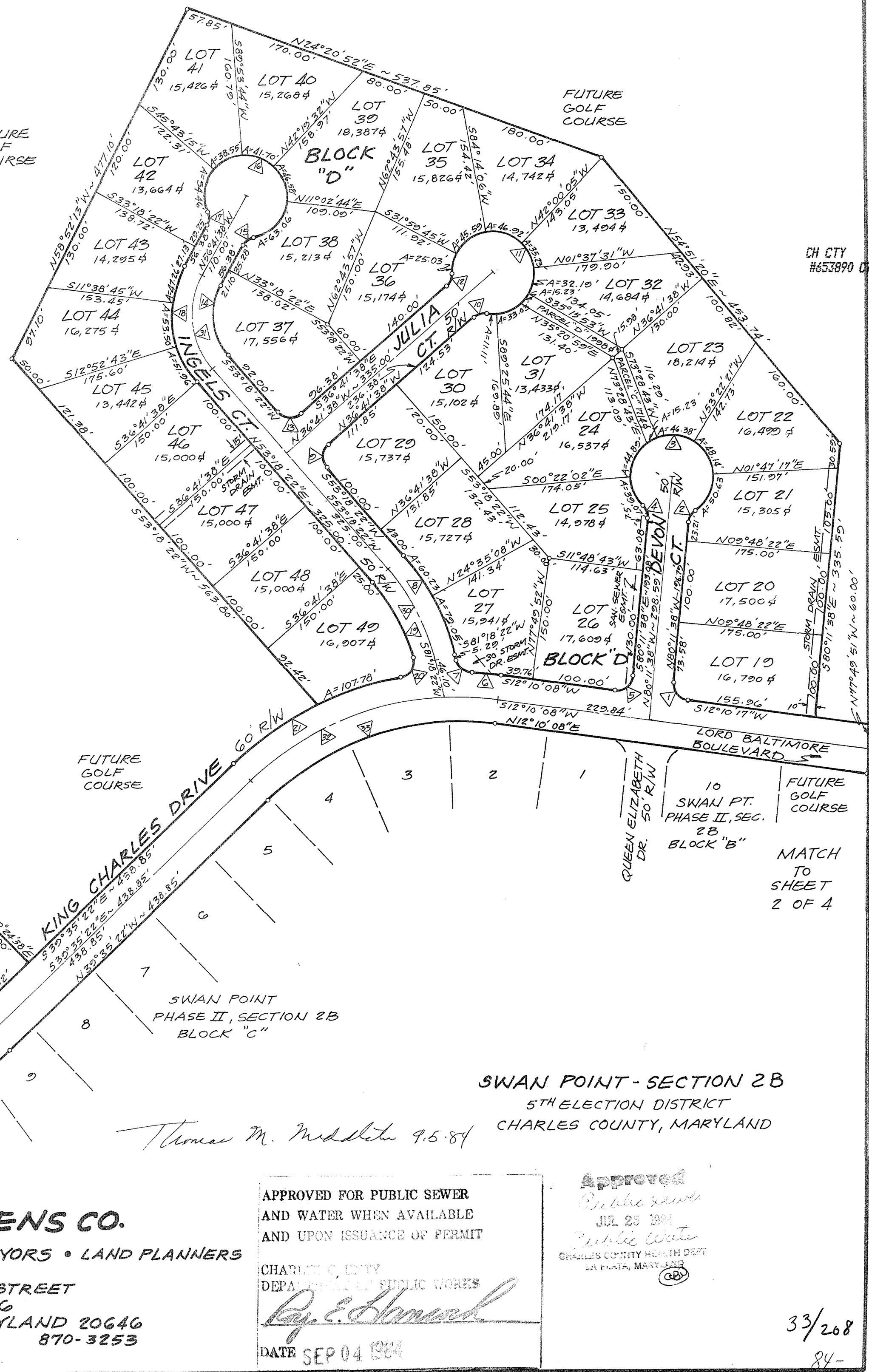
NO.	DELTA	RAD.	ARC	TAN	CHD.	BEARING	NO.	DELTA	RAD.	ARC	TAN	CHD.	BEARING
1	87°38'14"	20.00'	30.50'	19.19'	27.70'	S55°50'15"W	22	57°00'00"	280.00'	278.55'	152.03'	267.21'	S11°05'22"E
2	40°59'41"	20.00'	17.45'	9.33'	16.90'	N55°11'47"W	23	80°24'51"	20.00'	28.07'	16.21'	25.82'	S57°37'03"W
3	27°50'22"	50.00'	244.34'	41.96'	64.20'	S09°48'22"W	24	18°34'56"	295.00'	95.67'	42.26'	95.26'	N54°50'50"E
4	40°59'41"	20.00'	17.45'	9.33'	16.90'	N74°48'31"E	25	215°13'07"	50.00'	187.81'	157.53'	95.31'	S81°08'35"E
5	92°21'46"	20.00'	32.24'	20.84'	28.86'	S34°00'45"E	26	73°23'54"	20.00'	25.62'	14.91'	23.90'	N08°51'25"E
6	05°12'27"	303.51'	35.77'	17.90'	35.15'	S09°38'54"W	27	73°00'00"	245.00'	312.15'	181.25'	291.46'	S83°02'22"W
7	74°20'42"	20.00'	25.95'	15.17'	24.17'	S44°08'02"W	28	92°00'00"	20.00'	32.11'	20.71'	28.77'	S15°26'38"E
8	28°00'00"	285.00'	132.28'	71.06'	137.00'	S67°18'22"W	29	49°00'00"	300.00'	256.56'	136.72'	248.82'	S06°03'22"W
9	90°00'00"	20.00'	31.42'	20.00'	28.28'	N01°41'38"W	30	28°00'00"	260.00'	127.06'	64.83'	125.80'	S67°18'22"W
10	40°59'41"	20.00'	17.45'	9.33'	16.90'	N11°41'47"W	31	70°00'00"	100.00'	122.17'	70.02'	114.72'	S88°18'22"W
11	236°34'32"	50.00'	208.20'	82.14'	87.22'	S53°18'22"E	32	51°45'30"	363.51'	328.38'	176.35'	317.33'	S13°42'37"E
12	40°59'41"	20.00'	17.45'	9.33'	16.90'	S61°41'29"E	33	51°45'30"	333.51'	301.28'	161.79'	291.14'	S13°42'37"E
13	90°00'00"	20.00'	31.42'	20.00'	28.28'	S08°18'22"W	34	18°28'57"	310.00'	308.40'	168.32'	295.84'	S11°05'22"E
14	70°00'00"	75.00'	21.63'	52.52'	86.04'	S88°18'22"W	35	57°00'00"	335.00'	333.27'	181.89'	319.70'	S11°05'22"E
15	40°59'41"	20.00'	17.45'	9.33'	16.90'	N31°41'47"W	36	73°00'00"	270.00'	344.00'	199.79'	321.20'	S82°03'22"W
16	279°50'23"	50.00'	244.34'	41.96'	64.20'	S33°18'22"W	37	81°19'08"	20.00'	28.30'	17.18'	26.06'	N23°14'56"W
17	40°59'41"	20.00'	17.45'	9.33'	16.90'	S81°41'28"E	38	36°21'15"	295.00'	12.60'	6.57'	12.29'	N62°40'34"W
18	70°00'00"	125.00'	152.72'	87.53'	143.39'	S88°18'22"W	39	49°00'00"	275.00'	235.18'	125.32'	228.08'	S06°03'22"W
19	25°28'10"	235.00'	104.46'	53.11'	103.61'	N66°02'27"E							
20	95°29'37"	20.00'	33.33'	22.02'	20.61'	S53°28'40"E							
21	18°00'57"	303.51'	124.76'	62.21'	124.24'	N30°30'23"W	40	88°00'00"	20.00'	30.72'	19.31'	27.79'	N74°33'22"E



FUTURE GOLF COURSE

FUTURE GOLF COURSE

CH CTY #653890 0720 R01 09.



MATCH TO SHEET 2 OF 4

SWAN POINT - SECTION 2B
5TH ELECTION DISTRICT
CHARLES COUNTY, MARYLAND

Thomas M. Middle 9.5.84

D.H. STEFFENS CO.

ENGINEERS • LAND SURVEYORS • LAND PLANNERS

317 CHARLES STREET
P.O. BOX 626
LA PLATA, MARYLAND 20646
934-2921 870-3253

APPROVED FOR PUBLIC SEWER
AND WATER WHEN AVAILABLE
AND UPON ISSUANCE OF PERMIT

CHARLES COUNTY
DEPARTMENT OF PUBLIC WORKS

Ray E. Schumacher

DATE SEP 04 1984

Approved

Public Works

JUL 25 1984

Public Works

CHARLES COUNTY HEALTH DEPT
LA PLATA, MARYLAND

SHEET 3 OF 4

33/268

84-

115 (B)

MD 4A 45828-3

MSA SSV1242-4550-3

CHARLES COUNTY CIRCUIT COURT (Subdivision Plats, CH) Plat Book 33, 206-209, MSA S1242-450. Date available 9/5/1984. Printed 04/01/2024. Maryland State Archives



NO.	DELTA	RAD.	ARC	TAN	CHD.	BEARING
1	87°38'14"	20.00'	30.59'	19.10'	27.70'	N55°59'15"E
2	44°00'00"	155.00'	110.03'	62.62'	116.13'	S58°11'38"E
3	66°45'00"	425.00'	425.13'	279.97'	467.60'	S02°49'08"E
4	40°00'00"	300.00'	256.56'	136.72'	248.82'	S06°03'22"W
5	25°30'00"	525.00'	233.66'	118.80'	231.75'	S58°48'22"W
6	36°51'34"	20.00'	31.75'	20.34'	28.52'	N88°27'51"W
7	88°01'03"	20.00'	30.72'	19.32'	27.70'	S02°02'48"W
8	25°30'00"	475.00'	211.40'	107.48'	209.66'	S58°48'22"W
9	90°00'02"	20.00'	31.42'	20.00'	28.28'	N63°26'37"W
10	48°30'00"	145.00'	122.74'	65.32'	119.11'	S05°48'23"W
11	257°37'35"	50.00'	224.82'	-62.16'	77.92'	N81°14'34"E
	37°37'35"	20.00'	27.10'	16.09'	25.07'	S08°45'25"E

NO.	DELTA	RAD.	ARC	TAN	CHD.	BEARING
13	48°30'00"	195.00'	165.07'	87.84'	160.18'	S05°48'23"W
14	89°59'59"	20.00'	31.42'	20.00'	28.28'	S26°33'23"W
15	00°00'00"	20.00'	31.42'	20.00'	28.28'	N63°26'38"W
16	49°00'00"	250.00'	213.80'	113.53'	207.35'	S06°03'22"W
17	64°46'55"	475.00'	537.06'	301.34'	508.91'	S01°50'05"E
18	88°01'55"	20.00'	30.73'	19.32'	27.70'	N09°47'25"E
19	249°04'31"	50.00'	217.36'	-78.65'	82.38'	N70°43'53"W
20	60°04'31"	20.00'	24.11'	13.77'	22.68'	S19°16'07"W
21	00°00'00"	20.00'	31.42'	20.00'	28.28'	N81°11'38"W
22	00°00'00"	20.00'	31.42'	20.00'	28.28'	N08°48'22"E
23	49°59'41"	20.00'	17.45'	9.33'	16.90'	N78°48'12"E
24	258°56'31"	50.00'	225.97'	-60.72'	77.19'	N25°40'12"W

NO.	DELTA	RAD.	ARC	TAN	CHD.	BEARING
25	49°59'41"	20.00'	17.45'	9.33'	16.90'	S28°48'32"W
26	00°00'00"	20.00'	31.42'	20.00'	28.28'	N81°11'38"W
27	20°00'00"	20.00'	31.42'	20.00'	28.28'	N08°48'22"E
28	49°51'41"	20.00'	17.45'	9.30'	16.90'	N78°48'13"E
29	270°59'23"	50.00'	244.34'	-41.96'	64.29'	S36°11'38"E
30	40°59'41"	20.00'	17.45'	9.33'	16.90'	S28°48'31"W
31	86°10'30"	20.00'	30.08'	18.71'	27.33'	N83°06'19"W
32	40°10'39"	205.00'	143.75'	74.97'	140.82'	S60°06'19"E
33	02°21'46"	20.00'	32.24'	20.84'	28.86'	N34°00'45"W
34	88°00'00"	20.00'	30.72'	19.31'	27.70'	S74°33'22"W
35	36°21'15"	205.00'	12.69'	6.57'	12.69'	N62°40'34"W
36	81°19'08"	20.00'	28.39'	17.18'	26.06'	N23°14'56"W
37	57°00'00"	340.00'	338.24'	184.60'	324.47'	S11°05'22"E
38	51°45'30"	333.51'	301.28'	161.79'	291.14'	S13°42'37"E
39	44°00'00"	180.00'	138.23'	72.72'	134.86'	S58°11'38"E
40	66°45'00"	450.00'	524.25'	296.44'	495.10'	S02°49'08"E
41	49°00'00"	275.00'	235.18'	125.32'	228.08'	S06°03'22"W
42	25°30'00"	500.00'	222.53'	113.14'	220.70'	S58°48'22"W
43	48°30'00"	170.00'	143.90'	76.58'	139.64'	S05°48'23"W
44	07°52'56"	1745.00'	240.06'	120.22'	239.97'	N35°05'03"W
45	02°43'36"	5030.00'	239.37'	119.71'	239.35'	N40°35'59"W

md HA 45828-9 84-130

MSA 55U-1242-4550-4

SHEET 4 OF 4-115 (C)